



## **ABINGTON TOWNSHIP FIRE MARSHAL**

1176 Old York Road, Abington, Montgomery County, Pa., 19001

Phone: 267-536-1088 Fax: 215-884-8271

### **FIRE SUPPRESSION SYSTEM PERMIT APPLICATION**

**Fire Suppression Systems must be designed in accordance with the appropriate NFPA Standards and the 2009 edition of the International Building and Fire Code.**

**The fire suppression system design and installation shall be by a recognized Fire Suppression Contractor who is an experienced specialist in design and construction of fire suppression systems and holds a current contractor registration in Abington Township.**

**Fire Suppression System Permit\* applications must include all of the following information:**

- 1. Two sets of registered PA, PE, NICET Level III or IV sealed design documents/prints after an approved Third Party Plan review**
- 2. Two copies of the agent calculation data report**
- 3. Cut sheets for all devices, appliances and fixtures to be installed**
- 4. Permit application form must be completed and submitted as part of the plan package**
- 5. Copy of Workers Compensation Insurance Coverage Information Form**
- 6. Copy of executed work contract, providing cost and scope of work.**

**Certification of insurance must be submitted with Abington Township as the Certificate holder.**

**All required documentation and materials must be submitted as a complete package. All required fees including the \$4 State Mandate must be paid at time of submittal.**

**Fire Suppression System Plans are submitted to an approved Third Party Agency prior to submission of the application package to the Fire Marshal's Office. A listing of third party agencies is attached.**

**The Fire Suppression contractor or designee will pay any fees that are required for the review directly to the Third Party Review Agency.**

**The Fire Marshal must be contacted to perform all required inspections as outlined by NFPA during installation of the system.**

**Fee Schedule attached.**

**Please contact the Fire Marshal's Office with any questions.**

**\*The Fire Alarm Systems Permit Application can be found on the Internet at [Abington.org](http://Abington.org). Select Departments, select Fire, and select Permit Applications and Forms.**



## **ABINGTON TOWNSHIP FIRE MARSHAL**

1176 Old York Road, Abington, Montgomery County, Pa., 19001

Phone: 267-536-1088 Fax: 215-884-8271

### **Commercial Plan Review Requirements for Third Party Agency Review**

The Township of Abington requires that all commercial projects be reviewed entirely prior to permit submission to the Township. An entire plan review would consist of Building, Electric, Plumbing, Mechanical, Energy, Fire (Sprinkler, Alarm, Suppression System) and Accessibility.

Listed below are four (4) state approved third party agencies that can perform commercial reviews:

**Code Inspections, Inc.**  
605 Horsham Road  
Horsham, PA 19044  
Office: 1-866-672-9175  
Fax: 215-672-7642

**Building Inspection Underwriters, Inc**  
302 E. Pennsylvania Avenue  
Feasterville, PA 19053  
Office: 215-322-2626  
Fax: 215-364-7921

**Keystone Municipal Services**  
801 Yale Ave., Ste 622  
Swarthmore, PA 19081  
Office: 610-328-4880  
Fax: 610-328-4836

**United Inspection Agency**  
180 S. Main Street  
Ambler, PA 19002  
Office: 215-542-9977  
Fax: 215-540-9721

Any questions regarding the process, contact the Fire Marshal's Office at the above number or Code Enforcement at 267-536-1016

# FIRE PREVENTION CODE FEE

## Section 85-1

### Section F

<b>F-108</b>	Fire Marshal Incident Report	\$	15
	Investigative Report	\$	50
<b>F-500.2</b>	<b>Fire Protection System</b>		
<b>F-500.3</b>	<b>(other than Fire Alarm/Sprinkler)</b>		
	Kitchen Hood Suppression (per unit)	\$	25
	Standpipe (Initial per riser per floor)	\$	25
	Standpipe (2 year or 5 year test per riser)	\$	50
	Fire Pump (Initial and Annual test)	\$	50
	Water Tank/Private Main/Private Hydrant	\$	50
	Any other sytem	\$	50
<b>F-800.2</b>	Operation of Heliport, Helistop	\$	75
<b>F-900.2</b>	Application of Flammable Finishes	\$	25
<b>F-1400.2</b>	Fumigation and Thermal Insecticide (each)	\$	25
<b>F-1500.2</b>	Lumber Yards Storing more than 10,000 board feet (Annual)	\$	50
<b>F-1700.2</b>	Included in Assembly/Education Inspection		
<b>F-2000.2</b>	Maintain Junk yard, Wast-material handling, incinerator (Annual)	\$	50
<b>F-2400.2</b>	Compressed Gas Storage in Excess of 2000 cubic ft. of Flammable or 6000 cubic ft of non-flammable compressed gas	\$	50
<b>F-2500.2</b>	Production, storage, or sale of Cryogenics	\$	25
<b>F-2600.2</b>	Storage of Explosives Not Used for Blasting		Prohibited
	Storage and Use of Explosives for Blasting	\$	250
<b>F-2800.3</b>	Tank Installation or Removal (per tank)		
	Up to 275 Gallons (exc. Above ground residential)	\$	25
	275 to 10,000 Gallons	\$	50
	10,000 Gallons and up	\$	75
<b>F-2900.2</b>	Hazardous Materials (Annual) (Each Category)	\$	100
	Corrosives more than 55 gallons		
	Oxidizing materials, more than 500 pounds		
	Organic Peroxide more than 10 pounds		
	Nitromethane more than 500 pounds		
	Ammonium Nitrate more than 1,000 pound		
	Highly toxic material		
	Poisonous gas		

**STATE MANDATE FEE FOR ALL PERMITS IS \$4.00 effective JANUARY 1, 2007**



# ABINGTON TOWNSHIP FIRE MARSHAL

1176 Old York Road, Abington, Montgomery County, PA 19001  
Phone: (267) 536-1088 Fax: (215) 884-8271

## Fire Suppression System Application

### I. LOCATION

Address

### II. OWNER

Name	Address
Phone #	City, State, Zip

### III. CONTRACTOR

Name	Abington Registration#
Address	Phone #
City, State, Zip	Fax #

### IV. APPLICANT Same as Owner Same as Contractor

Name	Relationship to owner
Address	Phone #
City, State, Zip	Fax #

### V. PROPOSED WORK

Applicant may be required to provide additional documentation including, but not limited to, two sets of: Plans, flow rates, specifications, etc. Plans to be sealed by registered PA PE or signed by NICET Level III or greater with Third Party review.

Indicate proposed work


Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Print Name: \_\_\_\_\_

The applicant certifies that all information on this application is correct and the work will be completed in accordance with the approved construction documents and PA Act 45 (Uniform Construction Code) and any additional approved building code requirements adopted by the Municipality.

### VI. FEE

Est. Cost of Work: \$	Permit Fee: \$
-----------------------	----------------

### VII. TOWNSHIP REVIEW

Permit #	Reviewed By:	Approved By:
----------	--------------	--------------